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rev. 9/6/07

| DOCUMENTS UNDER SEAL  |               |                  | TOTAL TIME (mins): 3 min |                |                     |                                       |   |                       |  |
|---|---------------|------------------|--------------------------|----------------|---------------------|---------------------------------------|---|-----------------------|--|
|   |               | DEPUTY CLERK     |                          |                |                     |                                       | REPORTER/FTR                            |                       |  |
| MINUTE ORDER Brend MAGISTRATE JUDGE DATE  |               | renda Tolbert    |                          |                |                     | 9:49 - 9:52<br>NEW CASE   CASE NUMBER |   |                       |  |
| HON. MARIA-ELENA JAMES July 31, 20  |               |                  |                          |                |                     | 3-08-70469 MEJ                        |   |                       |  |
| APPEARANCES   |               |                  |                          |                |                     |                                       |   |                       |  |
| DEFENDANT AGE CUST P/NP ATTORNEY FOR DEFENDANT PD. X RE                               |               |                  |                          |                |                     |                                       | PD. 🛛 RET. 🗌                            |                       |  |
| FARID HUMBERTO TEJADA BERRIOS 37  |               | ′ P              |                          | Elizabeth Falk |                     | <u> </u>                              |   | APPT.                 |  |
| U.S. ATTORNEY INTERP  |               | ETER             |                          |                | FIN. AFFT           |                                       |   | OUNSEL APPT'D         |  |
| Matt McCarthy SUBMITTED   |               |                  |                          |                |                     |                                       |   |                       |  |
| PROBATION OFFICER PRETRIAL SERVICES OFFICER DEF ELIGIBLE FOR PARTIAL PAYMEN           |               |                  |                          |                |                     |                                       |   |                       |  |
| Josh Libby APPT'D COUNSEL OF CJA FEES   |               |                  |                          |                |                     |                                       |   |                       |  |
| PROCEEDINGS SCHEDULED TO OCCUR INITIAL APPEAR PRELIM HRG MOTION JUGM'T & SENTG STATUS |               |                  |                          |                |                     |                                       |   |                       |  |
| INTIAL AFFEAR   FREEINFIRG   MOTION   300M FREEINFIRG                                 |               |                  |                          |                |                     | ] 01X100                              |   |                       |  |
| ☐ I.D. COUNSEL ☐ ARRAIGNMENT  |               |                  |                          |                |                     | INITIAL APPEAR                        |   | OTHER                 |  |
| ID / DEMOVIDO   |               |                  |                          |                |                     | EV PROB OR S/R                        |   |                       |  |
| DETENTION HRG   |               |                  |                          |                |                     |                                       |   |                       |  |
| INITIAL APPEARANCE FILED  |               |                  |                          |                |                     |                                       |   |                       |  |
| ADVISED ADVISED NAME AS CHARGED TRUE NAME:  |               |                  |                          |                |                     |                                       | 1 0000                                  |                       |  |
| OF RIGHTS OF CHARGES IS TRUE NAME JUL 3 1 2008  |               |                  |                          |                |                     |                                       | 3 1 2008                                |                       |  |
| ARRAIGNMENT   |               |                  |                          |                |                     |                                       |   |                       |  |
| ARRAIGNED ON ARRAIGNED ON READING WAIVED WARKEL ARROWS DISTRICE NOTHERN DISTRICE      |               |                  |                          |                |                     | STAIR ECOUNTILED                      |   |                       |  |
| INFORMATION INDICTMENT SUBSTANCE NORTHERN DISTRICT OF CALIFORNIA                      |               |                  |                          |                |                     |                                       |   |                       |  |
| RELEASED ISSUED   |               |                  |                          |                | IAL NOTES  PASSPORT |                                       |   |                       |  |
| ON O/R APPEARANCE BOND \$   |               |                  | l                        |                |                     | SURRENDERED                           |   |                       |  |
|   |               |                  |                          |                |                     | DATE:                                 |   |                       |  |
| PROPERTY TO BE POSTED  CASH \$  | PORA          | ORATE SECURITY 🔲 |                          |                | REAL PROPERTY: L_   |                                       |   |                       |  |
|   |               |                  |                          |                |                     |                                       |   |                       |  |
| ☐ MOTION ☐ PRETRIAL ☐ DETAINED ☐ RELEASED ☒ DETENTION                                 |               |                  |                          |                |                     | TENTION HEA                           | RING                                    | <b>X</b> REMANDED     |  |
| FOR SERVICES  |               |                  |                          |                |                     |                                       |   | TO CUSTODY            |  |
| DETENTION REPORT  |               |                  |                          | AIVED          |                     |                                       |   |                       |  |
| ORDER REMOVED TO THE DISTRICT OF  PLEA  |               |                  |                          |                |                     |                                       |   |                       |  |
| CONSENT NOT GU  | IL TY         |                  | GUILTY                   |                |                     | GUILTY TO C                           | OUNTS                                   | · 🗖                   |  |
| ENTERED   |               |                  | 001211                   |                |                     | 00.21110                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ' ' II                |  |
|   | OF PLEA       |                  | PLEA AGR                 | EEME           | NT                  | OTHER:                                |   |                       |  |
| REPORT ORDERED  |               |                  | FILED                    | _              |                     |                                       |   |                       |  |
| CONTINUANCE   |               |                  |                          |                |                     |                                       |   |                       |  |
| TO: ATTY A  |               |                  | BOND<br>HEARING          |                |                     | STATUS RE:<br>CONSENT                 |   | STATUS /<br>TRIAL SET |  |
| 8-8-06  |               | <u> </u>         |                          | ADV            |                     | _                                     | $\dashv \vdash$                         |                       |  |
| AFFIDA  | FINAN.<br>VIT | اخسنا            | PRELIMINA<br>HEARING     |                | _                   | CHANGE OF<br>PLEA                     |   | OTHER                 |  |
| 9:30 A.M.   |               | ARRAIGN-         |                          |                |                     |                                       |   |                       |  |
| BEFORE HON. DETENTION   |               |                  | MENT                     |                |                     | MOTIONS                               |   | JUDGMENT &            |  |
| BZ HEARIN   | G             |                  |                          |                |                     |                                       |   | SENTENCING            |  |
|   | CLUDABLE      |                  | IDENTITY                 | /              |                     | PRETRIAL                              |   | PROB/SUP REV.         |  |
| UNDER 3161  | 18 § USC      |                  | REMOVAL                  |                |                     | CONFERENCE                            |   | HEARING               |  |
| ADDITIONAL PROCEEDINGS  |               |                  |                          |                |                     |                                       |   |                       |  |

Detn/Findings Waived w/o Prejudice